

201102-1114633001

महाराष्ट्र प्रादेशिक व नगर रचना अधिनियम, १९६६ चे

कलम ३७ (१ खाल) आवधे नोटीस

याजपे किंमतीतील घरे ही योजना खाजगी जमिनीवर म्हाडा व
खाजगी जमिन मालेक पाच्या मार्फत राष्ट्रविण्यासाठी मंजूर विकास
योजनेच्या मंजूर विकास नियंत्रण नियमावलीत फेरवदल करणेबाबत.

महाराष्ट्र शासन

नगर विकास विभाग

शासन निर्णय क्रमांक-टीपीएस-१२१०/१४५९/प्र.क्र.१०१/१०/नवि-१२

मंत्रालय, मुंबई- ४०० ०१७.

दिनांक :- १२ जानेवारी २०११.

शासन निर्णय :- सोबतची सुचना राज्य शासनाच्या साधारण राजपत्रात प्रसिद्ध करण्यात यावी.
महाराष्ट्राचे राज्यपाल याच्या आदेशानुसार व नावाने,

(जी.एम.वाजपे)

कार्यासन अधिकारी.

प्रति,

१) आयुक्त, महानगरपालिका,
२) प्रथान सचिव, गृह निर्माण विभाग, मंत्रालय, मुंबई.
३) महानगर आयुक्त, मुंबई महानगर प्रदेश विकास ग्राधिकरण, बांद्रा-कुर्ला संकुल, बांद्रा -५१
४) उपाध्यक्ष तथा मुख्य कार्यकारी अधिकारी, महाराष्ट्र गृहनिर्माण व क्षेत्र विकारा प्राधिकरण, बांद्रे (पूर्व)-५१
५) संचालक नगर रचना महाराष्ट्र राज्य-पुणे.
६) उपसंचालक, नगर रचना, विभाग.

(त्यांना विनंती करण्यात येते की, सदर सुचना वर्तमान पत्रात प्रसिद्ध करण्याबाबत शासनाच्या दिनांक १३/१/२०१० च्या परीपत्रकानुसार कार्यवाही त्वरित करावी.)

७) उप सचिव, नगर रचना, नगर विकास विभाग, मंत्रालय, मुंबई

८) सहाय्यक संचालक नगर रचना, /नगर रचनाकार्यालय (शाखा, अधिकारी)

९) व्यवस्थापक मध्यवर्ती शासकीय मुद्रणालय, घरीरोड, मुंबई.

(त्यांना विनंती करण्यात येते की, सोबतची सुचना महाराष्ट्र शासनाचे साधारण राजपत्रात भाग-एक मध्ये प्रसिद्ध करून त्याच्या प्रत्येकी ५ अंती या विभागास व उप संचालक नगर रचना विभाग यांना पाठवाव्याप्त)

१०) कक्ष अधिकारी (संगणक कक्ष) (नवि-२९), नगर विकास विभाग, मंत्रालय, मुंबई- ३२.

(त्यांना विनंती करण्यात येते की, सोबतची सुचना विभागाच्या वेबसाईटवर प्रसिद्ध करण्यात यावी)

११) अवर सचिव, नवि-११/३०/१३, कक्ष अधिकारी नवि-९.

१२) निवडनस्ती (कार्यासन-१२)

रोटा/संख-२९७९[३००-२-२०११]-१

NOTICE
Government of Maharashtra,
Urban Development Department,
Mantralaya, Mumbai-400 032.
Dated : 31/1/2011

The Maharashtra Regional & Town Planning Act, 1966

No.TPS/1290/1450/CR-301/2010/UD-12/

Whereas, the State Government has sanctioned various Development Plans (hereinafter referred to as 'the said Development Plans') and development control rules for municipal corporations in Maharashtra under the provisions of the Maharashtra Regional & Town Planning Act, 1966 (Maharashtra Act No.XXXVII of 1966) (hereinafter referred to as 'the said Act') and have come into force with effect from the various dates as given in Schedule-B appended hereto unto :

And whereas, the Govt of Maharashtra has declared housing policy and the main objective of the housing policy is to facilitate affordable housing and create adequate housing stock for Low Income Group (LIG) and Economically Weaker Section (EWS) on ownership or rental basis;

And where as the Govt is of the opinion that such housing stock can also be created on private land by incentivising the owners with an additional FSI in joint venture with MHADA ;

And whereas, the existing development control rules do not have any provisions regarding development of affordable housing scheme by private owners in joint venture with MHADA;

And whereas, Govt felt it necessary to make such provisions as given in schedule-A in development control rules of all Municipal corporations ;

And whereas, the said proposed modification is in public interest,

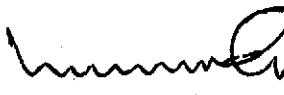
And whereas, Government is therefore, find it expedient in the public interest to take recourse to the provision contained in Section 37(1AA) of the said Act;

Now, therefore, in accordance with the provision contained in Section 37 (1AA) of the said Act, Government hereby publishes this notice for inviting suggestions and objections to the proposed Regulations contained in Schedule-A from the public with reasons thereof within 30 (thirty) days from the date of publication of the notice in Maharashtra Government Gazette. The suggestions and objections shall be addressed to the concerned Deputy Director of Town Planning given in Schedule -B who are hereby appointed as Officer under Section 162 of the said Act for the said Municipal corporation and authorized to hear the suggestions and objections which may be received within the aforesaid stipulated period and say of the Municipal Corporation and submit his report to Government. The suggestions and objections received within the aforesaid stipulated period will only be considered by Government.

Note : (A) A copy of the proposed modification i.e. Schedule-A is kept open for inspection by the general public in the offices of the following officers on all working days during working hours –

- (1) Concerned Deputy Director of Town Planning
- (2) The Concerned Municipal Corporation

(B) This notice is also available on Government website at www.urban.maharashtra.gov.in



(N.R. Shende)
Deputy Secretary to Government.

Accompaniment to Government in Urban Development Department Notice bearing No 'TPS/1210/1459/ CR-36

| Div. | District | Name Of Municipal Corporation | Dt of DP Sanction | Dt of DP Com. In Force | Dt of DCR Sanction |
|--------|----------|---|-----------------------|------------------------|------------------------|
| Konkan | Thane | Thane Municipal corporation | 4.10.1999 | 22.11.1999 | 28.4.1995 |
| | | Kalyan Dombivali Municipal corporation (Sec I & II) | 3.9.2005 30.3.2001 | 10.10.2005 1.5.2001 | 16.1.2004 30.3.2001 |
| | | Bhivandi Nizampur Municipal corporation | 14.5.1997 | 15.7.1997 | 14.5.1997 |
| | | Mira Bhainder Municipal corporation | 9.2.2007 | 15.3.2007 | 16.2.2004 |
| | | Vashi-Virar Municipal corporation | 5.1.87 | 5.2.87 | 5.1.87 |
| | | Pune Municipal corporation | | | |
| | | Pune Municipal corporation | | | |
| Pune | | Pune Municipal corporation | | | |
| | | Pune Municipal corporation (Extn. area) | | | 6.12.2007 |
| | | Pimpri Chinchwad Mpl. Corp. (old area) | 18.9.95 | 20.11.95 | 17.12.90 |
| | | Pimpri Chinchwad Mpl. Corp. (Extn. area) | 18.8.05 | 1.10.09 | 18.8.09 |
| Sangli | | Sangali-Miraj-Kupwad Municipal corporation | Draft DP submitted | | 2.12.03 |
| | | | | | |

E:\DD\Add12\Affordable Housing.dwg

Accompaniment to Government in Urban Development Department Notice bearing No TPS/1210/1459/ CR-301/2010/UD-12/ Dt : 31/1/2011.
Municipal Corporations

| Div. | District | Name Of Municipal Corporation | Dt of DP Sanction | Dt of DP Coming In Force | Dt of DCR Sanction | Dt of DCR Coming In Force | Name & Address of The Officer Appointed US 162(1) of the M R T P Act 1966 |
|--------|----------|---|-------------------|--------------------------|--------------------|---------------------------|---|
| Konkan | Thane | Thane Municipal corporation | 4.10.1999 | 22.11.1999 | 28.4.1995 | 1.6.1995 | Deputy Director of Town Planning Kekan Division Kekan Bhawan, 3 rd floor, CBD, Belapur, Navi Mumbai 400 614. |
| | | Kalyan Dombivali Municipal corporation (Sec 1 & II) | 3.9.2005 | 10.10.2005 | 16.1.2004 | 2.2.2004 | |
| | | Bhivandi Nizampur Municipal corporation | 30.3.2001 | 15.2001 | 30.3.2001 | 1.5.2001 | |
| | | Mira Bhairander Municipal corporation | 14.5.1997 | 15.7.1997 | 14.5.1997 | 15.7.1997 | |
| | | Vasai-Virar Municipal corporation | 9.2.2007 | 15.3.2007 | 16.2.2004 | 1.3.2004 | |
| | | Pune Municipal corporation | 5.1.87 | 5.2.87 | 5.1.87 | 5.2.87 | Deputy Director, Town Planning, Pune Division, S.No.7472, Sahakar Nagar, Above Bank of Maharashtra, Pune-411 002. |
| | | | | | | | |
| Pune | | Pune Municipal corporation | | | | | |
| | | Pune Municipal corporation (Extn. area) | | | 6.12.2007 | 15.12.2008 | |
| | | Pimpri Chinchwad Mpl. Corp. (old area) | 18.9.95 | 20.11.95 | 17.12.90 | 1.2.1991 | |
| | | Pimpri Chinchwad Mpl. Corp. (Extn. area) | 18.8.09 | 1.10.09 | 18.8.09 | 1.10.09 | |
| | | Sangali-Miraj-Kupwad Municipal corporation | | Draft DP submitted | 2.12.03 | 1.11.04 | |

| | | | | | | |
|------------|---|------------|------------|------------|------------|---|
| Kolhapur | Kolhapur Municipal corporation | 18.12.99 | 1.2.2000 | 18.12.99 | 1.2.2000 | Director of Town Planning Nashik Division, Grils Bhavan, floor. |
| Solapur | Solapur Municipal corporation | 28.10.04 | 15.12.04 | 18.8.04 | 9.9.04 | |
| Nashik | Nashik Municipal corporation (partly) | 28.06.93 | 16.11.93 | 28.06.93 | 16.11.93 | |
| | Nashik Municipal corporation (EP) | 15.5.95 | 29.6.95 | | | |
| | Malegaon Municipal corporation(partly) | 15.09.2006 | 1.11.2006 | 21.8.2009 | 12.10.2009 | |
| | Malegaon Municipal corporation(EP) | 21.8.09 | | 12.10.09 | | R.G.Gadkar Chowk, Old Mumbai-Agra Road, Nashik-422 022. |
| Jalgaon | Jalgaon Municipal corporation(Original area) | 6.1.1993 | 15.2.1993 | 6.1.1993 | 15.2.1993 | |
| | Jalgaon Municipal corporation (Addl area) pt | 11.2.02 | 7.4.02 | | | |
| | Jalgaon Municipal corporation (Addl area) EP | 10.8.04 | 1.10.04 | | | |
| Ahmadnagar | Ahmadnagar Municipal corporation | 4.7.2005 | 22.8.2005 | 4.7.2005 | 22.8.2005 | |
| Dhule | Dhule Municipal corporation | 17.10.86 | 1.1.87 | 17.10.1986 | 1.1.1987 | |
| Aurangabad | Aurangabad Municipal corporation | 18.04.2001 | 1.06.2001 | 172.1992 | 17.2.1992 | Deputy Director of Town Planning Aurangabad Division, Grils Building 2 nd floor, New Pin Hotel, Travel Section Road, Aurangabad-431 001. |
| | Aurangabad Municipal corporation (Addl area) + (No Dev. area) | 15.10.1991 | 19.11.1991 | 172.1992 | 17.2.1992 | |
| Nanded | Nanded Waghala Municipal corporation | 31.11.2004 | 16.03.2004 | 31.11.2004 | 16.03.2004 | |

| | | | | | | | |
|-----------|-------------------|---------------------------------|------------|----------|---------|---------|---|
| Amaravati | Amaravati | Amaravati Municipal corporation | 4.12.92 | 25.2.93 | 4.12.92 | 25.2.93 | Deputy Director of Town Planning Amaravati |
| Akola | Akola | Akola Municipal corporation | | | | | Division, Niraam News, 2 nd floor, Vijay Colony, Rukmini Nagar, Amaravati-444 606. |
| | Akola (Old.area) | 26.10.2004 | 15.12.2004 | 28.3.08 | 21.5.08 | | |
| | Akola (Ext.area) | 30.12.92 | 1.3.93 | 30.12.92 | 1.3.93 | | |
| | | | | | | | |
| Nagpur | Nagpur | Nagpur Municipal corporation | 7.1.2000 | 1.3.2000 | 13.3.01 | 9.4.01 | Deputy Director of Town Planning Nagpur |
| | | | | | | | Division, Old Sachiwala Building, R.No.109/109, 1 st floor, Civil Lines, Nagpur-440 001. |

[Signature]
(N.R. Shinde)
Deputy Secretary to Governor